

Town of Wheatland

Application for Freeman Park Permit

Fee: **Residents** \$50.00 (non-refundable) Payment must be received by : _____
Non-Residents \$75.00 (non-refundable) in order to secure your reservation.
Companies \$125.00 (non-refundable)

Name: _____ Application Date: _____
Address: _____
_____ Phone Number: _____

I hereby request the use of the Freeman Park on : _____ Between the hours of: _____ and _____
for the purpose of : _____ Approx. no. of people: _____

Please check only those facilities which you intend to use. This will allow others to use the facilities also.

_____ Picnic pavilion _____ Kitchen _____ Basket Ball Court _____ Horseshoes
_____ Playground area _____ Baseball Field _____ Volley Ball
_____ Permission for equipment (i.e. tent, bounce house, grill, etc.)

Smoking and consumption of alcohol in Freeman park is prohibited

Park is open April 1-November 1, from dawn till dusk. Bathrooms will be opened by the park Attendant.
Park premises must be left clean and orderly after use.

Applicant will need to furnish paper towels, toilet paper and any other supplies he/she deems necessary. Use of deep fryers will not be permitted in the park. Garbage is to be placed in the trash receptacle.

I accept responsibility for all damages to the reserved facilities or contents thereof and agree to indemnify the Town of Wheatland for such damages. The applicant assumes all risks and agrees to hold harmless the Town of Wheatland for all causes of actions arising out of the use of the premises or any activities thereon.

Applicant's Signature

A Freeman Park Permit has been issued to _____
for the date of: _____ for the above facilities.

Issued by **Wheatland Town Clerk** Date _____
_____ Amount Paid _____ Check No. _____
Town Clerk

Payment of fee shall be made at time of application. Please make checks payable to Town of Wheatland.

*Use of park by profit making group requires Town Board approval

**All companies and organizations must provide a certificate of insurance naming the Town of Wheatland as additional insured in the amount of \$1 million, prior to the approval of the permit.

Emergency Numbers: Sim Kilpatrick 469-0546
Josh Davis, Highway Supt. 747-7644